Permit #F00148606

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148606 **Type of Permit:** FILMING **Release Date:** 02/25/2019

Production Company SCHIEFER MEDIA INC DBA SCHIEFER CHOPSHOP INC

Insured Company Name SCHIEFER MEDIA INC DBA SCHIEFER CHOPSHOP INC

Contact Phone No. 1 949-838-0355
Contact Phone No. 2
Fax
Address 17922 FIRTCH
IRVINE, California 92614

Production Title MOTHERS CAR CARE

Type of Production Commercial - Standard

Producer Pamela Glennon

Director Jeff Gordon

1st AD Jason Lomardo

Production Manager Jim Manera

FilmL.A. Coordinator Tara Kramer

Location Manager Jim Manera
Primary Phone Mobile - 818-624-4468
Secondary Phone

Location Assistant Jim Manera
Primary Phone Mobile - 818-624-4468
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,078.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00148606	**Location Manager**	Jim Manera
Production Company	SCHIEFER MEDIA INC DBA SCHIEFE...	Primary Phone	Mobile - 818-624-4468
Insured Company	SCHIEFER MEDIA INC DBA SCHIEFE...	Secondary Phone	
Production Title	MOTHERS CAR CARE		

Location Address 19805 Needles St, Chatsworth, CA, 91311

Location Type Private Residence

Film Dates 2/26/2019 - 2/26/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No crossovers allowed on street without prior approval.
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Schiefer Chop Shop AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

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Summary Information

Location

Permit Number	F00148606	**Location Manager**	Jim Manera
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Production Title	MOTHERS CAR CARE		

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; dolly with tracks in curb;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 500 **Grid:** E5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
20121 Devonshire St, Los Angeles, CA, 91311

Parking Notes
FIRE SPOT CHECK GRANTED FOR PARKING PER INSPECTOR SIVABORVORN

Posting "No Parking" signs N/S NEEDLES ST., FROM OAKDALE AVE., - EAST TO END

Approximate Footage 301 - 600 **Log Number** 233051

Date(s) 2/26/2019 to 2/26/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Schiefer Chopshop ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/20/19

Schiefer Chopshop
Name of Principal

By: [signature]
Representative's Signature

Courtney Bankhead
Print Representative's Name

Production Coordinator
Representative's title

17922 Fitch, Ste. 100
Irvine, CA 92614
Principal's Address

(714) 423-5755
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT